***Online Submission: Take a photo of hardcopy or type on a word document and upload. Label the file as <u>Class_class_number_name</u>, eg. 4F_35_Chan Tai Man]

S.5	ENG	Documentary Report
		Watch a selected documentary in the attached notes. Write a report based on the
		guidelines. (attachment: S5 Documentary)
		2. Reading Practice (attachment: S5 Passages) (attachment: S5 Questions)
		Upload Here : $\underline{5A}$, $\underline{5B}$, $\underline{5C}$, $\underline{5D}$, $\underline{5E}$